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Evangelical Visitor - August 10, 1959 Vol. LXXII. No. 16

J.N. Hostetter

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Evangelical Visitor

August 10, 1959



"MAKE NO PROVISION!"

A MOTHER reluctantly gave permission to her nine-year-old boy to "take a look" at the old swimming-hole on a warm day in early spring. But he was strictly admonished to stay out of the water.

When he came back, his hair was very wet and the mother demanded an explanation. "I fell in," Jackie explained. "Then why are your clothes dry?" she asked. "That's easy," he answered, "I had a feeling I was going to fall in."

This illustrates a common tendency in all of us; for in addition to all the Bible commands against sin, there is the plaintive plea of the Spirit: "Put on the Lord Jesus Christ and make no provision for the flesh, to gratify its desires." (Romans 13:14)

EDITORIAL

Emphasis

THE editorial "The Flesh," the articles "Perfect Redemption" by Bishop Charlie Byers and "Our Examples" by Rev. C. R. Heisey are designed to present an emphasis on spiritual living that expresses depth and reality.

Effective Christian living that experiences victory over sin and meaningful devotion in Christian service have proven their inestimable worth to the program of the Christian church. We hope and pray that much seeking after the deeper things of God will characterize our camp meetings now in progress and results achieved will be reflected in the congregation back home.

J. N. H.

The Flesh

THE flesh is defined as being lustful. It responds to that which stirs the emotions and affects the body, that which the eyes behold and the things that one possesses.

The flesh is also defined as a medium of expression. There is that which is spoken of as "... filthiness of the flesh ..." (II Cor. 7:1) and that which is referred to as the ... "infirmity of your flesh ..." (Romans 6:19) while Paul's teaching concerning crucifixion, "I am crucified with Christ ... the life that I now live in the flesh, I live by the faith of the Son of God ..." (Gal. 2:20) emphasizes that the flesh is a medium by which the Christian life is made manifest.

The initial drive and interest of the flesh pertains to that which is sinful. "For I know that in me (that is in my flesh) dwelleth no good thing: ..." (Romans 7:18). Militant terms such as crucify, mortify, put off, make no provision for, etc., are used to impress the Christian with the importance of deliverance from the flesh. Passiveness on the part of Christians concerning sins of the flesh accounts for so much nominal Christian living.

Mediocre Christian experience that attempts Christian living without a radical break with the flesh leaves much to be desired as an effective witness for the gospel. While monastic self-denial has proved to be an ineffective Christian testimony, equally ineffective is a spirit of com-

promise and tolerance with the flesh, turning so-called liberty into license to fulfill certain carnal whims and desires of the flesh.

In this decorative, superficial society in which we find ourselves it is important that motives, purposes and deeds be honestly evaluated to ascertain the degree to which the desires of the flesh are being accommodated. That which is done in accordance with and to please the flesh is not pleasing to God.

In certain areas of our denominational life in years past, we have sought rather diligently for a compressed form of behaviorism. The attempt at certain uniformities failed to recognize that fleshly tendencies in individual life are myriad in their manifestation, thus a legal approach proved to be inequitable, unjust and not a satisfactory method to control the flesh.

Spiritual living that perceives the depth, the heights, the length and the breadth of spiritual grace is expressed through the spirit of the individual. Having reckoned with the flesh, my flesh, consigned it to the cross, "reckoned it to be dead indeed unto sin but alive unto God," the flesh then becomes the agency through which a Spirit-filled life is manifest.

Stewardship of money, stewardship of one's personal appearance, our words, attitudes, deeds, active relationship with Church and Sunday School and innumerable other physical manifestations, in a peculiar sense testify to the depth and reality of personal Christian experience.

J. N. H.

Take Your Choice

THESE are the days of many religious radio broadcasts. The claim to be Bible-centered, Christ-honoring and Spirit-filled would be made for many of them. The effect upon the same listener, listening to one program and then another is an interesting observation of emphasis and priority.

One broadcast leaves the hearer with something of an unsatisfied feeling. Human failures seem to hold priority in emphasis and one senses a mistrust in Christians unless they use certain cliches to express religious devotion. Frequently the mention of Christ and the atoning work of the Cross are included, taking on something of the nature of an undertone. The presentation on the Holy

Spirit includes so much of humanism providing the strange combination of recognizing the dynamic power of the Holy Spirit while confining His operation to certain limited areas. The music, the prayer and the preaching are similar in content and emphasis.

The difference in the programs is not in the format. Most of them have singing, prayer and a message. In another broadcast the utter hopelessness of man's spiritual condition is frankly evaluated and emphasized. The contrast is noted in the presentation of a divine plan that as presented step by step shows the adequacy of God's grace to meet the detailed need of the human heart.

The program leaves the Christian hearer with a feeling of security in an insecure world, a soul that is satisfied amid a hungry perishing world. One is possessed of a feeling that in me dwelleth no good thing but in contrast there is a sufficiency in Christ that not only enables one to live in a manner pleasing to God, but senses a real possibility of being helpful to a needy world round about.

The choice and rendition of music,
(Continued on page twelve)

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*For Christ is the end of the law
for righteousness to every one that
believeth. (Rom. 10:4)*

Perfect Redemption

Charlie B. Byers

DAVID said "I waited patiently for the Lord; and he inclined unto me, and heard my cry. He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings." (Psa. 40:1-2) This expression of praise, becomes a part of the testimony of every one that avails themselves of the grace provided through the life, death, and resurrection of Jesus Christ our Lord. What statements, note them, "an horrible pit," "the miry clay," yes the terrible pit of sin and the miry clay, of confusion and doubt.

When Isaiah was prophesying to Israel he invited them to "look unto the rock whence ye are hewn, and the hole of the pit whence ye are digged." (Isa. 51:1) This was to remind them of the great work of the Lord, who had redeemed them from the heathen nations round about them.

When the apostle Paul took a look back over the past of his life, realizing the terrific bondage of the "sin that dwelleth in me" (Rom. 8:17) he first cried out, almost in despair, "O wretched man that I am" (Rom. 8:24), but quickly follows it with the grateful note of thanksgiving and victory by saying, "I thank God through Jesus Christ my Lord." (Rom. 7:25) "For what the law could not do . . . God sending his own son . . ." (Rom. 8:3) and herein he found the answer. It was through the *redemptive work of Christ*.

Here is the answer to the sin question for everyone. Christ by His death on the cross has accomplished for us a *perfect redemption*, so perfect and complete, that it assures every one of victory over sin in this present evil world. This is the minimum for entering the pearly gates, it is victory over sin. John says, "Whosoever is born of God

doth not commit sin." (I John 3:9) That is, he is done with the sin business, he does not practice sin. It's no wonder that Charles Wesley bursts forth with the words, "Plenteous grace with thee is found," for it is plenteous grace indeed, and where sin abounds grace much more abounds. This work of Christ does what the law could not do. It does more than the law, more than ordinances, more than the blood of goats and calves and the ashes of an heifer. When the law was observed and the ceremonies carried out, it sanctified to the purifying of the flesh. The blood of Christ does more, it purges the conscience from dead works, and fulfills the righteousness of the law in us who walk not after the flesh but after the Spirit.

Many believers live far beneath their privileges as provided by God's grace. Why should one be contented with life when Christ has offered abundant life, and why should one be satisfied to be defeated when Christ has said, "Ye shall receive power after that the Holy Ghost is come upon you"? The reasons may be myriad, but I should like to point out a few.

IGNORANCE

First, I believe much of it stems from ignorance. If one is truly born again, it is then the work of the

Spirit to lead on into the deeper things of God, and this the Spirit faithfully does. But every new born soul is a babe in Christ. He is like a tender plant, that must be nurtured and cared for, and taught. Where this is not done, the new believer remains ignorant, and for lack of scriptural knowledge may remain a weakling and finally die. We ministers have a grave responsibility at this point to teach young converts to go on to perfection. They should not have to rely on books, and sermons from other pulpits, to show them the way of holiness. Let none be ignorant who sit under our ministries!

Then again there are many who do not enter in because they have looked to others, and to what people say and do, resulting in a prejudice to anything that sounds like the deeper experience of holiness, a clean heart, sanctification, or other similar terms. One writer has aptly said, "Sometimes these people are more afraid of holiness than they are of hell." One will land in a state of confusion and frustration by observing people too much. The secret is, look to Jesus, the Author and the Finisher of this wonderful salvation; let the Spirit and the Word point out the need of your carnal heart and show to you the promises and the



provisions of the Holy Scriptures; then without fear or prejudice, yield yourself to God and you will enter into a holy, deep relationship with God that surpasses everything you have ever known.

CARNAL MIND

There are others, who know the way, and understand the need of their heart, but are hindered by the carnal mind from going through with God, and receiving the fulness of the Spirit. Oh how subtle the carnal heart is. Jeremiah has said it is deceitful and desperately wicked. At this point we cannot and dare not oversimplify the entering into the deeper life. It is true that our Father in heaven is more willing to give the Holy Spirit to His children than parents are to give good gifts to their children. There is no unwillingness on God's part, He is ever ready. But there must be a death to the old self life, that inner self that is opposed to God. It refuses to yield to God, is glad to have the Lord Jesus give salvation, but rebels when it comes to serving Him.

This inner self life must be dealt with, and provision for this has been made on Calvary. It is spiritual death if it is allowed to remain. It is against God, and is not subject to the law of God. It holds on instead of lets go, it has an affinity to the world that crucified Jesus, it is proud and haughty, and will find fleshly expression in a thousand ways. James says that this old life is so vicious that it is hopelessly incorrigible. It is this old inner life, and let us not be confused here by terms and prejudices, that must die, sometime, somewhere. The heart must be circumcised of this "Superfluity of Naughtiness."

O hear me, hear me! This is the basic secret of the life of victory and power. It is so important, this death to self. At this point I'm not speaking about first work, second work, or third work, but death to self. This spiritual anarchy must be destroyed, our old man crucified, then like Paul we rejoice to say, "I am crucified with Christ: nevertheless I live: yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."

CONSECRATION

There is another aspect of the deeper life that dare not be overlooked, that is, consecration. It is not until one is willing to and does, consecrate completely, that the full life of faith and blessing is enjoyed.

Every thing that we have, or hope to be, our time, talents, money and bodies, all are put at God's disposal. Now you can see and understand just why I have said that we must not over simplify this experience, lest some miss this life of purity and power.

It is right and proper to invite the Holy Ghost to indwell our hearts and to fill our lives, but the heart, thus prepared by the Spirit, will offer a welcome to the heavenly guest and become a very attractive abode for this empowering third person of the holy trinity. It is very interesting to observe in the book entitled "*Deeper Experiences of Famous Christians*" written by James Gilchrist Lawson, that in most every case, these Chris-

tians came into the experience of the "Deeper Life" only after a period of self abnegation, and a new sense of absolute dependence on God. It is this blessed life of faith and confidence that gives victory, that the law could not provide. Jesus Christ through His perfect redemption made victory possible.

The time is short, there is so much to be done, the night is coming, and we can no more meet the challenge of this century without the power of the Holy Ghost, than could the disciples meet the challenge of their century without the Holy Ghost. Therefore tarry ye until ye be endued with power from on high. *Bishop of the Allegheny Conference Chambersburg, Pa.*

Our Ensamples

"Now all these things happened to them for ensamples; and they are written for our admonition upon whom the ends of the ages are come. Wherefore, let him that thinketh he standeth take heed lest he fall."

(1 Cor. 10:11-12)

WHAT "things" and to whom is the apostle referring in this admonition given to the Christian Church at Corinth? It is the story of the wilderness wandering of the chosen people of God, as recorded in the book of Numbers. Now if the Bible is for us then there is a special message to us, in this, that is worth taking our time to look into.

The Hebrew name for the book was "Be-midbar," which means "in the wilderness." It was taken from the words of the first verse of the first chapter. The Greek name given to it by the Septuagint translators was "Arithmoi"—the word from which comes our English word "Arithmetic." Translated into Latin it became "Numeri." In English this becomes "Numbers." Uniting the thoughts of these names we have the gist of the book—"in the wilderness" and "numbers" or "numbering."

The book easily divides itself into three parts. Chapters one to fourteen tells the story of the "old generation," and their march from Sinai to Kadesh-barnea. They were led, they were fed, they were favored by

the protecting hand of God. But they weren't pleased with what God was doing. They pouted, they poked, they preferred not to go to the promised land of Canaan. They heard about giants. They feared. They forgot God who had been superior to every "giant" met along the way. They so persistently found fault with what God did that He finally permitted them to have their own way. The account says, "With many of them He was not well pleased."

The second division of the book is the transition era—the portion between this and that—chapters fifteen to twenty. It is the story of their wilful wilderness wanderings. God allowed them to go. They went for thirty-seven and one-half years, and got nowhere. At the end they were back where they started from—Kadesh. They simply put in the time. God hadn't changed. He was waiting for the old generation, the grouchy, grumbling garlic yearners, to die so that He could do something. Man in his perverseness can't prevent God's purposes from being ful-

filled but he can delay their fulfillment. God's heart yearned to give them milk, honey, pomegranates, the finest of the wheat, old corn and new wine. "O that thou hadst hearkened to my commandments! Then had thy peace been like a river, and thy righteousness as the waves of the sea." (Isa. 48:18) Had they heeded He would have given them "precious things." They would not! God could not! They died having their own way, before their children could go on in God's way.

We are reminded of that group of obstinate people to whom Jesus said, "Ye will not come to me that ye might have life. Ye shall die in your sins." That was about fourteen centuries later. We are now nineteen centuries removed from the time of Christ but the principle of God's blessing His people remains unchanged.

The third division of the book deals with the new generation, chapters twenty-one to the end of the book. It is the story of the renewed march from Kadesh to the plain of Moab, the border of Canaan. It is of more than passing interest to note that there is no song from Exodus 15 to Numbers 21:17. When did Israel sing? Not when they were grumbling about God's care and direction. Not when they were complaining about God's chosen leaders. Not when they were wandering in disobedience to God's will. They sang when God delivered them from "the iron furnace." They sing again when the new generation starts on the march in obedience to Divine direction.

The theme of the book of Numbers is expressed in Romans 11:22: "*Behold the goodness and severity of God.*" We see the *severity* of God, in the treatment of the old generation which fell in the wilderness. We see the *goodness* of God, in the new generation which was protected, preserved, and provided for, until Canaan was possessed. In one case we see "the awful inflexibility of the Divine justice." In the other case we see "the unfailing faithfulness of God to His promises, His purpose, His people."

Old Testament history is not only of value as a record of past events, but also as an instruction in the knowledge of God. "These things happened unto them for our ensamples." The things recorded in Numbers are made immortal by their having been resolved into types, for our learning. Of this one Bible teacher has said that the faith-

less failure of Israel to enter Canaan may well foreshadow, as it certainly illustrates, the failure of the organized Church to possess the heavenly things in Christ.

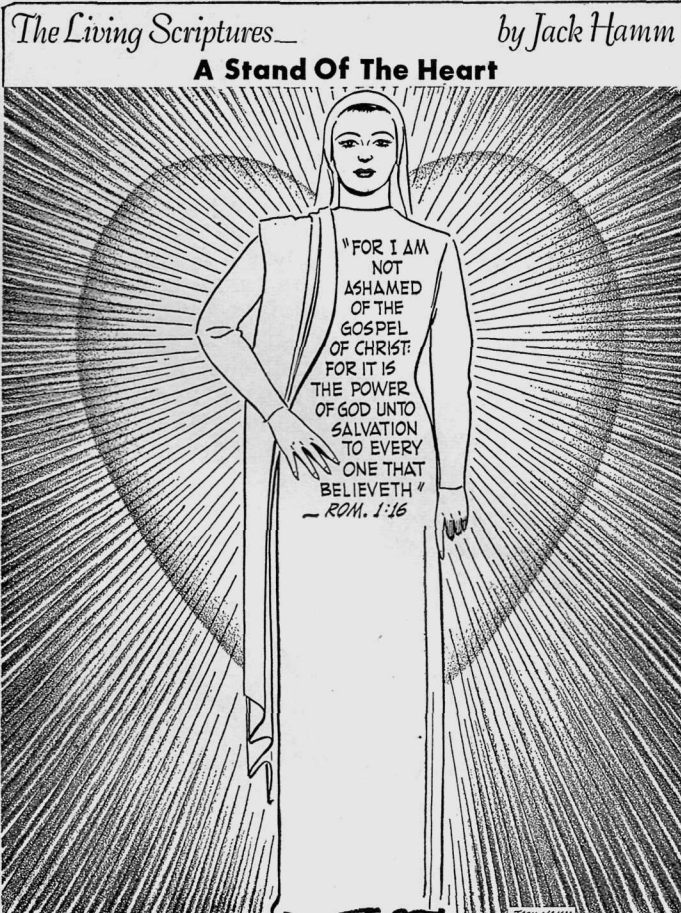
It is the presence of these typical messages and representative lessons which give to the book of Numbers its rich spiritual values for us today. He who knows this book well will be well admonished for the "pilgrim journey" . . . and will escape many a set-back. All who preach the Word will do well to be familiar with this inspired record from the pen of Moses for it gives many illustrations of Gospel truth. It notably exemplifies the fact that the greatest illustrations of New Testament doctrines are found in Old Testament story.

Very closely related to the central theme of the book are two valuable lessons we do not want to miss. They are warnings to be taken personally by every follower of the Lord Jesus Christ. These are verified in quotations from the New Testament. First is a warning against *presumption*. If we will reread carefully our text and its context we will observe this to be the lesson Paul wants the Corinthians to be sure to note. After, "all these things happened to them for ensamples," he says: "Where-

fore let him that thinketh he standeth take heed lest he fall." If we turn to Romans 11:22 we see the same emphasis: ". . . on them which fell, severity; but toward thee, goodness, if thou continue in His goodness: otherwise thou also shalt be cut off."

The second warning is against failure to take God at His word. Let Heb. 3:19 speak this message to us: "They could not enter Canaan because of *unbelief*." That is the historic fact. It is a type to teach us this: "Let us therefore fear, lest, a promise being left us of entering into His rest, any of you should seem to come short of it." In verse 12 the writer had issued this warning: "Take heed, brethren, lest there be in you an evil heart of unbelief."

The New Testament interprets the book of Numbers so clearly that little comment is needed. Paul is teaching the need of walking in careful obedience to the will of God — the discipline of Christian Discipleship — otherwise the passions of the body will take over once more and we shall not only fail to enter Canaan, but shall become like the unregenerate. The Scripture gives assurance that we may trust Christ for keeping
(Continued on page twelve)





The Word and The World

by Edwin Raymond Anderson

ALL eyes, all orbs, are boring on Berlin these days, and the Western end of the great empire is coming into its own share of recognition. The aid which the United States has bestowed by the bounty of billions, has measured the exceeding great power which has been poured into the world, is the considered opinion of one expert. The know-how of American investment has proven to be the profitable venture, and nations once prostrate have been pummeled onto the plains of prosperity.

Yes indeed, and more than one

journal has spent more than one line in picturing the turning of the former battlefield into a latter-day boom of big business. Some of these journals are quite extravagant in their praise, so thrilling has been the transformation which has taken place in West Germany. One has gone so far as to term this the world's greatest success story, as if all manner of success could be studied by the span of steel. The rush of populace may, or may not spell the inner peace of the people. There is much bustling around that finally gets there, only to discover the inherent emptiness of "there."

More to the point of observation is the remark of yet another reporter, who obviously spent more than a hurried day upon the scene. Speaking of the lifting of the land that stretches from the beautiful Bavarian Alps across to the wind swept heaths that fringe the North Sea, he tells of the miracle enwrap of the phrase "made in Germany" which only yesterday—was it yesterday?—was a source of irritation to most Americans, but which in the light of a hurrying today becomes a steady stream of admiration. He then goes on to say that this "young West German republic throbs and bustles with energy, prosperity, and problems." So one may rightly say that in the midst of miracle there is the melange of mirage. Prosperity of a fleet outward sort is not the answer for all things, where the needs and aspirations of the inner man are concerned. Problems will perplex in the pulsating center of prosperity, and many a person of many a nation has realized that. The Word of God illumines the matter, and all who would find the ultimate answer should give serious heed thereunto.

Which only pinpoints the supreme and superior need of that which is spiritual. The oil of dollars do not assuage the agony of the inner man, and one had better not dismiss this as mere Sunday stuff. One reads of ports that are making ready to receive the ships of all nations, but the pen of the journalist is suspended in shameful mid-air when it comes to telling of the harbor of the hearts which are made happy by the touch of the Heavenly One. One may scan the lines that tell of great aid from CARE and likewise organizations, but without a word as to the life-giving care that is characterized by Calvary. Problems are present, and surely not pushed aside by prosperity; only the presence of the Precious One can pacify!

A Rod

Suffering under the heavy heel of a cruel, heartless Pharaoh "who knew not Joseph," Israel visaged and prayed for a mighty deliverer, not a common shepherd carrying a rod.

How true to life. We fail to look up and trust in Him, who is just waiting with deliverance and blessings, above that which we are able to ask or think of Him. But this must be according to His power which worketh in us.

Can we not see fiery, self sufficient Moses some forty years previous, plunging in, slaying and burying an Egyptian, to settle Race differences? Now it takes God's voice through the burning bush to get his attention; and this time as a man of experience Moses tells God he is quite unable to even speak to Pharaoh. What a change forty years made in this Bible recognized Law Giver. To Moses' refusal or excuse, God asks, "What is in thy hand?" A rod.

How marvelous, dear readers, that God could, and did, so outstandingly show His mighty power for Moses' obedience in simply using what he had; not only to convince Pharaoh but to deliver Israel.

Heartily we sing, "Brethren we are travelling where the saints have trod"; but today we also have many saying, "I know not the Lord," as Pharaoh said. Should this discourage and oppress us? A thousand times No. We also have Moses' God, who says, "The nations are but a drop in the bucket"; and again, "Not by might nor by power, (nor by war) but by my spirit saith the Lord."

Right now men's hearts are failing them, as they look at those things which are coming upon the earth. We Christians have what the world needs, and dare we fail in giving it, allowing them to die in frustration and fear.

Our good and all loving God is just waiting for us to listen, so He can answer our cries and prayers, and give sweeping deliverance as He did to Israel of old. Prayerfully surrendered, let us submit to be debtors, full-hearted love slaves, obeying His Word and command, using a rod, or whatever our God commands, and we shall soon possess the land.

W. O. Winger

Evangelical Visitor

MISSIONS



Dr. Alvin Heise (left) greets Dr. John Kreider upon his arrival at the Navajo Hospital, Bloomfield, New Mexico. Construction of the new wing to the hospital is under way in the background—a monument to Dr. Heise's efforts and planning during his years of service to the Navajo people.

DR. JOHN KREIDER ARRIVES IN NAVAJOLAND

On July 8, Dr. John K. Kreider arrived on the field to serve as staff doctor at the Navajo Hospital. This assignment is significant to residents in a wide area for up to forty miles in all directions from the Brethren in Christ Mission.

Dr. Kreider thus steps into a field of service with a wide range of opportunity among Navajos, missionaries, traders, ranchers, and other residents of this rapidly developing area. This ministry has been developed through careful work of his predecessor, Dr. Alvin Heise.

Since January 1956, Dr. Heise has been developing new areas of medical service in this needy community. Taking over from pioneering nurses he has been probing every available possibility to better serve those who otherwise are isolated by many miles from the medical services of an urban community.

An active clinic, extensive use of X-ray, transfer of cases (via plane) for specialized treatment to other hospitals, collaboration with other public health agencies, and care of Navajo school children in surrounding government and mission boarding schools are all part of the contri-

bution made to the ministry of Christian love from the Navajo Hospital by Dr. Heise.

The Navajo farewell for the Heise family was in several stages. In typical Navajo fashion a group of over one hundred Navajos gave of expressions of appreciation at a meeting on June 27. There were gifts and touching words from halting lips. They sang "The Great Physician" from their Navajo Hymnals. Since they were not completely ready, they decided that they would have the final farewell on Sunday, July 5.

But for Dr. Kreider, the big day was July 16, when he, with the entire staff gave goodbye. In the early morning hours a circle of tender emotion was formed around the Heise car. There, with a deep sense of dependence upon God, Dr. Kreider had his last words of counsel and encouragement from Dr. Heise.

That God has blessed the Navajo medical ministry is very evident. The Brethren in Christ Church can rejoice and take courage that, with united effort, this ministry will continue to speak to a needy world.

NAVAJO MISSION

Financial
April - May - June, 1959

Receipts

General Maintenance	
Offerings (General)	\$ 857.59
Child Support	335.00
Medical (In-patient)	2,124.34
Medical (Out-patient)	1,473.87
Medical (Spec. services)	3,894.30
School—Tuition	105.86
Bd. (Staff Allowances)	1,000.00
Gas and Oil	89.23
Telephone	72.08
Other Local Income	36.70

Total	\$ 9,988.97
Special Items	
Gifts for School	20.00
School Replacement Equip.	100.00
Building & Development	51.01
Navajo News	5.00
Special Gifts	30.00
Bd.—Capital Improvement	2,050.00
Trans.—Savings to Building Fund	3,500.00

Total	5,756.01
Non-cash Items	
Donated Services & Supplies	
Medical	110.70
Transportation	57.98
Food	569.40
Housekeeping Supplies	23.80
School Supplies	127.72
Govt.—Food Commodities	957.00
	119.36

Total	1,965.96
TOTAL RECEIPTS	17,710.94
Cash Balance 4-1-59	1,724.72
TOTAL CASH AVAILABLE	19,435.66

Summary of Receipts (cash)

Contributions (cash)	1,398.60
Medical	7,492.51
School	105.86
Bd. (Staff allowances)	1,000.00
Bd.—Capital Improvements	2,050.00
Trans.—Savings Fund	3,500.00
Other (local) Income	198.01

Total	15,744.98
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Expenditures

General:	
Staff Allowances	\$ 735.00
Drugs & Supplies	4,262.26
Transportation	393.63
Table	1,665.71
Household Supplies	162.31
Institutional Help	199.67
Telephone	326.57
School Supplies	244.21
Heat & Light	499.25
Building Maintenance	447.05
Auto Repairs	154.80
Insurance	114.85
Dues and Subscriptions	8.00
Printing and Office	553.56
Taxes and Licenses	44.85
Transfer to Savings	97.54
Farm and Feed	309.58
Evangelism	87.77

Total	10,906.61
Plant Assets:	
Building and Development	7,609.02
Hospital Equipment	168.74

Total	7,777.76
EXPENDITURES FOR QUARTER	18,684.37
Cash Balance 7-1-59	751.29
TOT. EXPENDITURES (Inc. Bal.)	\$19,435.66

FOREIGN MISSION BOARD BRETHREN IN CHRIST CHURCH Combined U. S. A. and Canada

Second Quarter, 1959

Operating Fund Statement	
Balance on Hand, April 1, 1959	(\$602.45)

Receipts

Canadian Treasurer	\$ 1,845.99
U.S.A.—General Fund Receipts	23,210.15
Transfer from other Funds	3,628.00
Specials	8,198.24

Total Receipts	37,882.38
Total Receipts Less Deficit Bal.	37,279.93

Disbursements

Canadian Treasurer	
African General Allowance	2,000.00
Specials to Africa	93.36
Specials to India	335.91
Other Expenses	342.24
U.S.A. Treasurer	
Administrative Travel	424.77
E.F.M.A.—Research Library, etc.	463.00
Office Expense and Salaries	771.82
Personnel Travel to & from field	3,780.57
Furlough Allowances	2,061.33
Social Security	2,084.05

Other Personnel Costs	696.57
General Allowance Japan	2,349.67
General Allowance Cuba	800.00
Japan, Hagi Church Site	1,850.00
General Allowance Africa	5,291.62
Hostel—Bible Institute Africa	1,400.00
General Allowance India	5,982.00
Bus and Station Wagon	2,902.56
Specials to Africa	2,038.48
Specials to India	1,437.73
Spec. to Japan toward residence ..	1,441.47
Specials to Cuba	378.00

Total Disbursements U.S.A.
and Canada\$38,924.15

Balance on Hand July 1, 1959	
Canadian Treasurer	\$ 699.74
U.S.A. Deficit Balance	(2,276.69)
Reserve for Special Item	1,800.00
Cuba Special	107.88
Medical Doctor Training Fund	319.36
Picture Promotion	100.00
Missionary Training Fund	(2,394.91)

Total Balances on Hand, July
1, 1959 (Deficit) 1,644.62

RESTRICTED FUNDS:
Balance on Hand, April 1, 1959.....\$ 8,257.87
(Total Balance at end of last
quarter included \$9,098.70 of
invested funds.)

Total RECEIPTS for quarter	3,943.64
Annuity Funds	88.20
Personals	396.24
Missionary Album	840.00
Miscellaneous	2,619.20

Total Receipts with Balance\$12,201.51

Disbursements	
Annuity Interest Payments	\$ 128.75
Annuity Investment in Missionary	
Home	88.20
Africa Personals	242.73
India Personals	135.00
Japan Personals	18.51
I-W Allowances	30.00
Transferred to budget	3,628.00
Loans	1,840.00

Total Deductions	6,111.19
Balance on Hand July 1, 1959	
Medical Van Refund	643.78
Cuba Land and Building	1,846.31
Designated Gifts (Yoder)	350.00
Reserve Fund	2,392.23
Missionary Album	840.00

Total Balance\$ 6,090.32

In Grateful Appreciation

The Foreign Mission Board is reporting on the progress towards the attainment of the 1959 budget. We are most thankful to our constituency for the splendid support during the first six months. Of the approved budget in the amount of \$133,145.00 we have received approximately 50% of the total needed for the year, which means our contributions are on schedule. This included support to the General Fund, Specials designated for Field projects, as well as Specials provided through D.V.B.S. promotions.

We thank the Lord for each of you who have shared in this liberal support. We know that with it you have also prayed for the success of the work.

It will mean that to achieve the full budget for the year 1959 we must continue to give and pray. It has been the experience of the Board that the last months of the year have been the most difficult in attaining our budget. As individuals and congregations plan their mission giving for these next months we trust that under the providence of God the budget will be met, and that in no area, on any of our four fields, will it be necessary for the Board to make any year-end cuts, thus restricting the progress of the work.

Carl J. Ulery, Treasurer

From the FMB Exec. Secretary

"Every item worthy of your prayerful attention."

Brother Succeeds Brother as General Superintendent

In consultation with the missionary staff and African Church leaders, the Foreign Mission Board has appointed Brother David E. Climenhaga to succeed his brother, Arthur M. Climenhaga, as bishop and superintendent of our missions in Africa. It is planned that the David Climenhaga family will arrive in the States about August 20 for a short furlough, returning to the field early next year. The service for his consecration to the office of bishop for a five-year term is to be held on Easter Sunday of next year, at which time he will assume his new responsibilities.

Dr. Arthur M. Climenhaga will take on the duties of the presidency of Messiah College in July, 1960.

Party Sailing for Africa— Includes Two Brothers

The following are scheduled to leave for Africa in the early part of September:

Mr. and Mrs. Ira Stern—returning for second term of service—are slated to take charge of the new Brethren in Christ hostel for school children in Bulawayo. Home Congregation: Cedar Springs, near Mill Hall, Pa.

Mr. and Mrs. Myron Stern and child. Dr. Stern, committed for short term as Voluntary Service worker, is to relieve for furlough Dr. Virginia Kauffman at the Mtshabezi Hospital. Home Congregation: same as above.

Mr. and Mrs. George Kibler and child. The Kiblers will be stationed at Sikalongo Mission, relieving the Lewis Siders who will take charge of Macha Mission, the Earl Mussers having been assigned to relieve the David Climenhagas at Matopo Mission for the duties of the Superintendency.

Mr. Jay Myers, I-W worker, of Antrim congregation, Greencastle, Pa., will help in the building program at a number of stations.

Wanezi Bible Institute Personnel Changes

Brother and Sister Titus M. Books are scheduled to leave the States in November. Dr. Books, formerly bishop of the Dauphin-Lebanon district, will take over the principalship of Wanezi Bible Institute, relieving Dr. and Mrs. Jesse F. Lady who will be returning to the States about December 1.

To Make Voluntary "Missionary Tour"

After consultation with the Foreign Mission Board, Bishop Alvin Burkholder and Rev. Amos Buckwalter of Upland, California, have decided to leave the United States during the month of August on a tour which is to include our missions in Africa, India, and Japan. The tour is being made at no expense to the FMB.

Other News Items

Dr. George Paulus, Jr., and family are expected to arrive in the States July 20.

Dr. Lowell Mann leaves Philadelphia for India, August 5. Since they have immediate relatives on the West Coast whom they have not been able to contact recently, they are traveling via Los Angeles and Tokyo, Japan. They plan to see our missions in Japan (at only a little extra expense—to be borne by themselves) and will also stop en route in Hong Kong to visit the Norman Wingerts. They are scheduled to arrive in India about August 15.

The Graybill Brubakers will *not* begin their furlough in November as earlier planned. They will remain in service until the Frank Kipes return to take over their outstation work.

Mr. and Mrs. Lester Fretz of the Wainfleet Congregation in Ontario are scheduled to begin a short term of voluntary missionary service in Africa about January 1, 1960.

AND—

Good stewardship disposes wisely of the money that is left over after you leave this world. Have you remembered missions in your will? The FMB will be glad to discuss the matter of annuities or bequests with you.

H. N. H.

THE 100TH YEAR OF CHRISTIANITY IN JAPAN

is being celebrated this year by Japanese Christians. Special efforts were put forth to reach the lost with the Gospel and one of them was the Osaka Christian Crusade in which over 400 churches worked and prayed together for the winning of the heathen through mass evangelism. They invited "World Vision" to come to Japan and conduct a three-week meeting in the famous Festival Hall. This was the first and longest crusade for souls of this kind in the history of Japan. The preaching of Brother Bob Pierce was powerful and Holy Ghost-sent.

The big question was, "Will the Japanese respond when the invitation is given?" We prayed, then trusted, then waited, and they *did* come from all directions in the mass audience of over four thousand people. Success of big campaigns cannot always be counted in numbers, but we are thankful for the seven thousand five hundred that did go forward to be saved. Now, dear friends, please pray for them. Many come from heathen homes and will receive much opposition, but regardless of this fact, "He is able and willing to save and keep to the uttermost all who come unto Him by faith."

From a letter by the Graybills, Japan

"BUSINESS AND OTHER NEWS ITEMS" from "MTSHABEZI ECHOES"—bulletin of Missionary Conference which convened in May

As the Executive Board report alone had more than fifty items, here are only a few of the highlights.

Congratulations to Matopo Secondary School, receiving accreditation for Cambridge Certificate A.

Plans are underway for Brother and Sister David Brubaker to start the building programme in the Gwaai area after Conference.

There was a lively discussion concerning the name for the new Gwaai mission. The majority of the missionaries favoured one of these two names: "Rehoboth" ["wide places," Peloubet's Bible Dictionary] or "Tshonalanga" [toward the west or sunset, I think! Miss. Ed.], but no final decision was made.

Recent developments take Fannie Longenecker this July to her assignment as Scripture teacher at the Livingstone Teacher Training College.

We were pleased when we learned that Anna Kettering had been given special concession so that she could be here with us for this conference. Although she misses the fellowship with co-workers, she is enjoying her teaching at the Kafue Training Institute, where 19 Brethren in Christ boys are in training.

The S. S. Committee has at last found some valuable material for which we have long been looking. As from 1960, we hope to use these new children's S. S. lessons

with flannelgraph and object lessons especially prepared for Africans.

The children's hostel due to open in Bulawayo in 1960 is a cause for rejoicing among the parents. It is envisaged that our children from both Northern and Southern Rhodesia will enjoy the comforts of this Christian atmosphere from Standard One upwards.

Even though the end of the business session was approaching, people were wide awake when it was recommended that all new missionaries take a six months' language course before taking up their duties!

The next missionary conference will be held at Wanezi Mission in September of 1960.

TODAY'S YESTERDAY



Early River Brethren Hymns

In a previous issue of Today's Yesterday, we published a number of early hymns selected from the old church hymnal printed in German and English at Lancaster, Pennsylvania, in 1876. Herewith we present several more selections from the same hymnal. These are found in the section entitled, "Worship and Praise—Public Worship."

WORTHY IS THE LAMB Rev. 5:12

Behold the glories of the Lamb,
Amid his Father's throne;
Prepare new honors for his name,
And songs before unknown.

Let elders worship at his feet,
The Church adore around,
With vials full of odors sweet,
And harps of sweeter sound.

These are the pray'rs of all the saints,
And these the hymns they raise:
Jesus is kind to our complaints,
He loves to hear our praise.

Thou hast redeemed our souls with blood,
Hast set the pris'ners free—
Hast made us kings and priests to God,
And we shall reign with thee.

BLESSED ARE THEY THAT DWELL IN THY HOUSE Psalm 84:4

How pleasant, how divinely fair,
O Lord of hosts, thy dwellings are!
With long desire my spirit faints
To meet the assemblies of thy saints.

My soul would rest in thine abode.
My panting heart cries out for God;
My God! my King! why should I be
So far from all my joys and thee!

Blest are the souls that find a place
Within the temple of thy grace;
There they behold thy gentler rays,
And seek thy face, and learn thy praise.

Blest are the men whose hearts are set
To find the way to Zion's gate;
God is their strength, and through the
road
They lean upon their Helper, God.

GOING TO CHURCH

How did my heart rejoice to hear
My friends devoutly say,
"In Zion let us all appear.
And keep the solemn day."

I love her gates, I love the road;
The church, adorned with grace,
Stands like a palace built for God,
To show his milder face.

Up to her courts with joys unknown
The holy tribes repair;
The Son of David holds his throne,
And sits in judgment there.

Peace be within this sacred place,
And joy a constant guest!
With holy gifts and heavenly grace
Be her attendants blest!

My soul shall pray for Zion still,
While life or breath remains;
There my best friends, my kindred dwell,
There God my Saviour reigns.

WAITING ON GOD

Dear brethren, come, draw near to God,
With songs of sacred praise;
For he is good, supremely good,
And just are all his ways.

All nature owns his guardian care;
In him we live and move;
But nobler benefits declare
The wonders of his love.

He gave his Son, his only Son,
To ransom rebel worms;
'Tis here he makes his goodness known
In its diviner forms.



Impressions Of A Year

School has been out for more than a month now, and it should prove interesting to look at the year in retrospect. The impressions I have gained after a year of teaching at the College point clearly to the conclusion that Niagara Christian College has become a mighty, if unobtrusive, arm of service to the church.

It may be worthwhile to note first of all the impression that N.C.C. has outgrown its adolescence. The school has reached a point in its growth where it is no longer preoccupied with the uncertainties of youth. It has become established; its policy as a Christian High School is firmly set; it now has time to plant deeply a tradition of hard work, discipline, and expectancy. In short, the college has become mature.

Looking now in detail at the immediately past year the strongest impressions which fixed itself on my mind is that throughout the year the college was emphatically and distinctively Christian. The daily morning chapels were, to most of the students, seldom dull, and many students confessed to finding in them both true enjoyment and recreation. Meals were always preceded by grace, and breakfast by family worship. The very fact that meals were eaten, not cafeteria style, but in the grand old family style, was itself conducive to the practice of a quiet and ordered Christian life. And by the end of the year, I think everyone was ready to make at least the tacit admission, though some would never tell you openly, that the Christian emphasis was well and away the most dominant. This will be regarded as a truly worthy accomplishment, as well as a noble mission, when one considers that our school is composed of teen-agers, a great many of whom are not professing Christians.

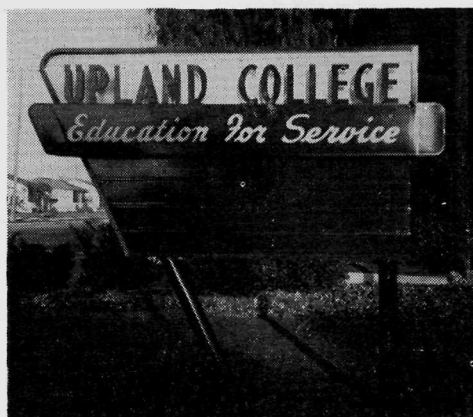
One of the clearest indications of this spiritual victory was the very obvious growth in the spiritual lives of a number of students. This growth appeared not only in the development of Christian attitudes, but also in the more measurable achievements such as prayer and the Christian confession. Where, at the beginning of the year, many students either lacked an experience or were too timid to pray or testify, by the year's end we had frequent gracious meetings of youthful prayer and warm confessions of praise. By the spring term, prayer meetings, in addition to the scheduled meetings, had sprung up spontaneously among the students, and these grew to include at times even the non-Christians. Thus throughout the year the Christian emphasis dominated.

In a further article, I will attempt to write some further impressions of our Niagara Christian College.

Robert Sider, N.C.C. Associate Editor

Dean Boyer Attends Experimentation Conference

Dr. Ernest L. Boyer, Dean of Instruction at Upland College, has been named co-ordinator of the Conference on Research and Experimentation to convene at Stanford, California, July 20 through August 4. The Conference is sponsored by the Commission on Experimentation and Research of the Council for the Advancement of Small Colleges. Dr. Boyer, who is a member of this sponsoring commission, will supervise all procedures relating to registration and local arrangements and will also serve as the Upland College delegate to the workshop.



Gospel Team Continues Tour

The Upland College Gospel Team has just completed a 13,000 mile tour during which time they sang in nine states and Canada, traveling from Pennsylvania to California and to Oregon. The Team of five sang and witnessed for Christ in churches, Young People's Camps and Youth Rallies before thousands of people.

Mr. and Mrs. Paul Trautwein of Upland are joined by Robert Musser of Pennsylvania, Lois Minter of Kansas and Preston Payne of Yorba Linda, California, to make the Team. They have presented programs of devotional songs, testimony and preaching. The Team will continue on tour during the balance of the summer and will be heard in churches throughout Southern California.

The Chancellors Quartet, composed of George Hostetler, Bob Moffitt, Charles Kalland and Preston Payne, traveled seven thousand miles through California, Arizona, New Mexico and Colorado, singing at Youth Meetings and church services. Preston Payne later joined the Gospel Team in the Team's tour of the western states.

CASC Workshop Convenes At King's College

Three Administrators of Upland College will join with College Administrators from over the United States in a Workshop at King's College, Briar Cliff, New York, according to an announcement by President John Z. Martin. President Martin will be joined by Dr. Ernest Boyer, Dean of Instruction, and Mr. Elias Wiebe, Dean of Students, at the Workshop sponsored by the Council for the Advancement of Small Colleges.

The four-day Workshop, beginning August 10, has as its theme, "Curriculum Planning in the Small College." Throughout the week seminars will explore problems relating to the Humanities, Social Sciences and Natural Sciences curricula.

Correction Of Error In July 13 Issue

Your page editor sincerely regrets that inaccurate information was included in the "Off-the-Cuff Reports from General Conference" that was in the July issue of *Evangelical Visitor*. We trust that any inconvenience resulting from this off-the-cuff statement will be somewhat rectified by the correct statement which follows:

Messiah Academy

The following resolution was passed by Conference:

"Your committee unanimously recommends that the Messiah Academy program be discontinued on a year-by-year basis, and be it further recommended that present plans to offer the high school junior year in 1959-60 be subject to the discretion of the Board of Trustees of the institution and that they be authorized to withdraw the junior year offerings if patronage does not justify or if there is convincing evidence that the presence of the junior class during the year 1959-60 will delay accreditation of the College. Furthermore, in order to prevent a misunderstanding of the meaning of these recommendations, your committee wishes again to reaffirm its belief in the value and importance of the Christian school on the secondary level. . . ."

According to this resolution, grade 11 may be offered during 1959-60, which fact would change the plans for 1960-61.

Melvin H. Bowers
Page Editor

Evangelical Visitor

Hate Turns to Love

By George Burnham

THE LADY from China, unlike most Americans had paid a high price for the name of Christian—Japanese brutalities in war against her people . . . the falling bombs which killed a loved one . . . but still wore the name proudly on the day eight years ago when she came from behind Communism's Bamboo Curtain with her pastor-husband and children.

Mrs. Roberta Yu was safe now in the United States, where her energetic children attended schools with nothing to curb frolicsome freedom, and her unworried husband joyfully conducted his Los Angeles pastorate. She felt God had given her a double-measure of His abundance.

But on this particular afternoon, in a strange situation, she was a defeated Christian in the midst of a prayer meeting by staffers of World Vision, Inc., for the biggest evangelistic crusade ever held in Japan, where more than 400 churches challenged members to do a job for Christ, no matter how small. Friends sitting nearby would have been shocked if they had known of the turmoil raging inside their industrious co-worker with the peaceful countenance.

She had become a part of the organization by taking a parttime job in the shipping-mailing department to earn \$200 for passage of her elderly mother from Hong Kong. Sufficient money was earned, and the mother arrived in California, but Mrs. Yu had found many friends and continued to work after finishing the staggering duties of caring for a husband and six children.

Her co-workers were praying for thousands of Japanese to find the peace and plenty of Christ. *The Chinese lady, however, had vowed never to pray for a single native of the Japanese race* and was determined not to offer one prayer for the Osaka Crusade. Silence was her only defense against offending sincere friends. She had been taught for years to hate the barbaric invaders of her land, and had a nightmare memory of screaming Japanese bombs which smashed life from her beloved father-in-law.



Prayers poured forth during the special hour . . . for the message and Osaka speaker, Dr. Bob Pierce, World Vision president . . . the talented team gathered from far-flung spots for ability and dedication . . . the Word of God explained daily for hundreds of pastors. Some made sacrificial journeys from 300 miles away. All prayers, it seemed, came from deep within those who cared about people they would never see this side of Heaven. Near the close an American veteran of 20 years on daily newspapers and wire services—who discarded the editorial curse of worthless day-old news after finding that headlines of promise by God are *fresh yesterday, today, and tomorrow*—began to speak—softly, simply and without emotion. His prayer seemed little different from thousands of others the Chinese lady had heard. He asked for God's strange, warm surge in the life of at least one outstanding Japanese newsman sitting with other indifferent writers at the table labeled "Press." Picturing the service's most important moments, when those accepting Christ would walk down the aisles and stand with bowed heads before the platform, he pleaded for the Holy Spirit to shatter all excuses listeners might use to reject or delay the decision they wanted to make. The American newsman, through personal experience, was a master of excuses, and the tragedy they caused.

God was present at the meeting, as He had promised. Many said they felt His presence in an unusual

way. Several promised to set alarm clocks at 3 a.m. to coincide prayers with the actual service in Osaka. Difference in time and days governed the decisions on time of the early risings.

When the prayer period ended at 5 p.m., staffers scattered to homes in various parts of the city. *But not one was prepared for the way in which God would work that night in the heart of the lady from China . . . and begin unwinding an unprecedented prayer burden within World Vision's organization.*

Mrs. Yu had been a Christian for many years, and knew better than anyone that her hate for the Japanese was wrong in God's sight. The knowledge of guilt was never absent. During World Vision's prayer meeting for Osaka, however, she pushed guilt aside and determined again never to pray for the enemy race. She wanted, desperately, to be free of the cancerous growth eating away her spiritual life, but seemed powerless to overcome the hate. Her family had been wonderfully entertained by compassionate Japanese Christians while enroute to America, and she wanted to love them for their kindness, but memories of hate were too strong.

The lady from China was never close to real victory over her private sin. But on the way home from World Vision's concentrated prayer for Osaka, she recalled with great clarity words of the newsman as he prayed from the back rows. She couldn't forget his words, even during supper and the hum of family talk. The expressions stayed with her until bedtime. Suddenly, she surprised herself by setting the alarm for 3 a.m., and then, before climbing into bed, prayed: "Lord, I am willing now to pray for the Japanese people and Osaka, but You will have to supply the ability and power for me to do it. If you want me to pray for Osaka, then replace all the hate with love by the time I am awakened at 3 o'clock. I know you can accomplish this miracle."

When the clock's harsh ripple of sound penetrated her sleep, she was instantly aware of words which had stuck from the previous afternoon. *At the same moment, she was filled with a new, thrilling, unbounded joy! The hate was gone!* No doubt existed about complete victory.

She fell to her knees and prayed for the Japanese . . . for Osaka . . . for all people there to be freed of pain and poverty and afflictions. The lady from China found little sleep

that night, but she found millions of new people to love! Prayer for them poured out in bursts of rapture.

Mrs. Yu arrived at World Vision's office a few hours later with an inner peace to go with the outward composure — an indescribable combination of calmness with bubbles.

Staffers met again to pray for Osaka, and the first announcement came from the lady from China. She told of the great change in her heart, and concluded: "Please be especially faithful in praying for the Japanese. These are my people. My love for them goes deep and comes from God."

Such a dramatic change, in the heart of one taught to hate, could be a magnificent mark to end the true story of the lady from China.

But this story seems to be just beginning. The Holy Spirit began working in scores of hearts at World Vision as Mrs. Yu shared her forgiveness for those who killed, wounded and humiliated the people of her native land.

A large number of those present, none of whom could be termed overly emotional, said they began to feel a strange burden to pray much for Japan—a burden so demanding it was almost frightening. A thought ever before them was that less than one-half of one per cent of Japan's total population professes Christianity.

Many thousands of Japanese, in numbers so great that veteran missionaries wept over the miraculous harvest, accepted Christ in the Osaka-Kyoto-Kobe services, along with unnumbered others who listened on radio and television as Dr. Pierce and his team covered an area of 40,000,000 listeners.

Tremendous results for God were seen in strategic Japan. And the staff of World Vision felt a breath of revival from Osaka, thousands of miles away . . . because of prayer . . . and the cheerful lady from China!

Our Examples

(Continued from page five)

power to the end of life. At the same time such passages as these before us teach us the need for constant vigilance that we fall not again into the ways of the ungodly. Other Scriptures suitable to read at this point are Gal. 5:4; Heb. 4:11; and 10:38, 39. There are many others.

Let us reread the message surrounding our text in simplest Eng-

lish. "Now these things that happened to our ancestors are illustrations of the way in which God works, and they were written down to be a warning to us who stand so near to the end of the world. So let the man who feels sure of his standing today be careful that he does not fall tomorrow. No temptation has come your way that is too hard for flesh and blood to bear. But God can be trusted not to allow you to suffer beyond your powers of endurance. He will see to it that it will never be impossible for you to bear it."

"These experiences came to them as a lesson for us and were written for our warning to whom the end of the age is imminent . . ." "Let their fate be a warning to us not to fall into loose morals, as many of them did. Twenty-three thousand in one day. Let us be warned not to tempt God as some of them did; and they were killed by snakes. Let us be warned not to complain against God's commands as some of them did; and they were killed by the destroying angel. All these things took place as a warning. They are written to teach us not to do such things.

The Living Scriptures—
Around The Necks Of Nations

by Jack Haman



Today we stand close to the end of the world. Let anyone who thinks he can stand alone take care or he will fall."

(For this article thoughts were gleaned from Sidelow Baxter, Arno C. Gabelein, The New Bible Commentary, and Phillips, Berkley, and Laubach translations.—C. R. H.)

Take Your Choice

(Continued from page two)

the nature and approach of the prayer and the clear inspired presentation of divine truth leaves the sense that one has been in attendance at divine worship, even by way of a radio tucked away in the kitchen.

The fact remains there is a difference in the way the gospel is presented. Often the difference determines whether men listen and respond or whether they interpret it as a mere haranguing against a perishing world.

J. N. H.

Evangelical Visitor

CHURCH NEWS

The Senior and Young Married People's Retreat held at Roxbury camp grounds, July 24-26, had a registration of 124. Some were in attendance from the Atlantic Conference, the greater percentage from the Allegheny Conference.

Cross Roads, Pa., taped the morning worship service July 26 and it was released over the Elizabethtown radio station WEZN at 3:00 P. M. of the same Sunday.

Christ's Crusaders of Mt. Pleasant, Pa., with their pastor, Graybill Wolgemuth, presented the evening service at Messiah Lighthouse Chapel, Sunday evening, July 19.

Air Hill, Pa., Crusaders sponsored an outdoor service by a pond of water entitled "Galilean Service" Sunday evening, July 19. Wilbur Benner, the pastor, conducted the evening worship service in the same setting.

Seven candidates received the rite of water baptism at Hollowell, Pa., Sunday, July 19.

Ohmer Herr, recently returned from visiting the African mission field, spoke at Fairview, Ohio, July 26.

A class of eleven were received into church membership at New Guilford, Pa., in a recent Sunday morning service.

Warren Sheaf, chief of police, Cleona, Pa., taught the Adult Department of the Sunday School at the Fairland Church, Sunday, July 5.

Kenbrook Bible Camp presented two radio broadcasts over the Lebanon Station WLBR, Sundays, July 19 and 26.

The Annual Youth Conference for the Churches of the area was held at Lamar Free Methodist Camp near Mill Hall, Pa., July 25 and 26. Jacob Kuhns and D. Ray Heisey were featured as guest speakers.

Two candidates followed the Lord in baptism at Cedar Springs, Pa., Sunday, July 12.

Jay Sisco spoke his farewell messages to the Martinsburg and Woodbury congregations, Pa., on July 26 and August 2. Daniel Hoover will assume the pastorate at Martinsburg.

The Kipe family on furlough from Africa presented the Sunday services at Upland, California, July 19.

Nine were received into church membership at Upland, California in a recent Sunday evening; two by confession of faith and seven by letter.

Allen Brubaker conducted revival services at West Charleston, Ohio, July 19-26. He is father of the pastor, Hess Brubaker.

Dr. and Mrs. Lowell Mann were ordained and consecrated as missionaries at Fairview, Ohio, Sunday, July 19. A farewell service, in view of their going to India in August, was held in the evening service.

Pequea, Pa.

A very interesting and inspirational Missionary Conference convened Mar. 14 and 15, presenting life and work in Africa, India and Japan. The speakers were Rev. and Mrs. William Hoke from India, Rev. Peter Willms from Japan, and Miss Mary Heisey from Africa.

On the evening of April 5, Mrs. Armor P. Frey, mother of Glenn Frey, spoke in our Missionary Prayer Service on the subject, "What It Means to be the Mother of a Missionary."

On Sunday evening, Apr. 19, Gospel Team from Messiah College rendered a very interesting and challenging program.

Our annual Pequea Love Feast services were held May 16, 17. On Saturday our guest speaker was Rev. Frank Kipe. Bish. Henry Hostetter brought the Sunday morning message.

On Sunday morning, June 10 we enjoyed having our former pastor, Rev. John Zercher and his family with us. Rev. Zercher brought the morning message.

Sunday evening, June 14, Rev. Albert H. Engle, executive Secy. of the Board for Home Missions and Extension, was with us for the service.

Our third Vacation Bible School opened Monday evening, June 22 for a two-week period. Attendance was slightly higher than last year. Average attendance was 130.6. An offering taken each evening will be used to purchase a duplicating machine for the missionaries in Cuba. On the second Thursday evening, a goodly number of children knelt at the altar and accepted Christ as the Captain of their lives.

On Wednesday evening, July 8, Bro. and Sr. Earl Wolgemuth were with us in our prayer service. Bro. Wolgemuth spoke of their work at the Navajo Mission in New Mexico and they showed colored slides.

Toronto, Ontario

In May, Bishop E. J. Swalm was with us for a week of evangelistic services. His messages were heart-searching and the attendance was excellent.

Mrs. Ruth Carver, Joan Heitman and Richard DeVlaming are newcomers to our congregation; they are much appreciated.

Our pastor and wife are spending the summer at Winona Lake, Ind. Bro. Sider is taking studies in theology leading to the B. D. degree. E. Morris Sider is serving as pastor for the summer months.

R. S.

Clear Creek, Everett, Pa.

Good interest was shown in a tent meeting held at Bunker Hill for two weeks. Rev. Pamp, converted American Indian, was the evangelist.

July 5, a baptismal service was held. We

were glad for the three young people who followed the Lord in this rite. In the near future we are planning to have a reception of members.

Several of our teen-age girls attended the Youth Camp, held at Bethel under the direction of Bro. John Rosenberry. They enjoyed the camp so much that they are making plans to return next year.

June 27 we had a time of fellowship, fun and refreshments when a group of Christ's Crusaders met together. The evening was spent very profitably. A nice time was had by all.

Brethren, pray for us at Clear Creek.

Sippo, Ohio

The Gospel Words and Music Staff were with us one evening on their annual tour.

We were glad to have Bro. Andrew Slagenweit and Bro. and Sr. Eugene Heidler minister to us in a Missionary Service on April 23. Our hearts were stirred as we realized how our missionaries are sacrificing to make Christ known.

June 14 in the evening service God manifested Himself by using our pastor to bring a convicting message. When the altar call was given, a number of souls went up to the altar and really prayed through.

Our group holds jail meetings monthly in the Wooster City Jail. It is a joy to minister to these men and tell them of Jesus. They listen so attentively and often hands are raised for prayer.

Mount Pleasant, Pa.

A Bible Conference and Missionary Meeting on April 25-26 brought new challenge to us. Bishop Henry A. Ginder presented first-hand experiences and information from his recent trip to mission stations in India and Africa. On Saturday evening he presented "Miracle in India" with color slides, on Sunday evening "The Church—Her Mission."

Especially were the slides of interest to Mt. Pleasant because of the missionaries serving African mission stations from our immediate congregation. The J. Robert Lehmanns, Jacob Shenks, and David Brubakers represent the Mt. Pleasant congregation.

Also, Rev. and Mrs. Frank Kipe were present to share experiences from their six years in Africa. Enos Sibanda, a student at Messiah College, spoke on "What Missions have Done for My People."

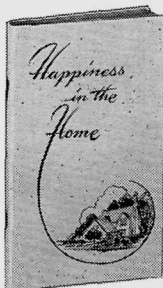
On May 31 we welcomed six new converts into church membership. There were two families, each having three young people. Baptismal services were held at the pond on the farm of Rev. J. Earl Martin, Jr. We trust that this may be a significant experience in their Christian life.

During June 15-26 our annual Bible School was in session. The devotional theme for the opening periods was on the "Fruit-Bearing Life"—(Gal. 5:22, 23) To illustrate and impress the children, a live fruit tree was used on which a different fruit was added each evening.

Of special interest were the talks by Pete Willms and Bro. and Sr. Howard Wolgemuth from Japan and Cuba respectively. They showed slides and fascinating items from these countries.

Projects supported with the Bible School offerings went to such places as Japan, Cuba, Gwaai in Africa, the Children's Home, and our local sewing circle.

A good attendance was evident, with a high of 217, and an average attendance of 205. May God give the increase to the seed that has been sown by the faithful Bible School workers.



CHOICE BOOK ON HOME NOW AVAILABLE

Happiness In The Home

Dr. Walter Wilson

This widely-used booklet on marriage and the home by the "beloved physician" has just gone through its 11th edition.

Attractively bound in a white leather-grained cover with gold design, it makes the ideal gift by the minister to a newly married couple. It contains 45 pages with a center spread Marriage Certificate. Written by a Christian physician, this is a booklet which a pastor may give with confidence.

The price of the booklet including gift envelope is 75c and may be purchased from the Christian Light Bookstores or Evangel Press, Nappanee, Indiana.

Financial Report

BOARD OF BENEVOLENCE SECOND QUARTER FINANCIAL

Balance April 1, 1959	\$1,100.41
Receipts	1,966.75
Total receipts and balance	\$3,067.16
Expenditures	
Paid to beneficiaries	
April	\$350.00
May	370.00
June	360.00
Missionaries children allowance	37.50
Board expense	149.50
Total expenditures	\$1,267.00
Balance on hand July 1, 1959	\$1,800.16
Musser M. Martin, Treas.	

BIRTHS

CARSON—Mr. and Mrs. Ira Carson, Iron Springs, Penna., announce the birth of a daughter, Laura Rhea, on June 12, 1959.

SOLLENBERGER—Clyde and Dorothy Jean (McCleaf) Sollenberger, Chambersburg, Penna., announce the birth of a son, Bryan Michael, on July 11, 1959.

ROTZ—Harold and Frances (nee Crider) Rotz are happy to announce the birth of a son, Nelson Lynn on July 11, 1959, a brother for Glenda, and a new member for the Cradle Roll of the Air Hill congregation.

SHOALTS—Mr. and Mrs. Roy Shoalts (Jr.) welcomed Robert Mark into their home May 30, 1959, a new member for the cradle roll at Wainfleet.

GRANT—Mr. and Mrs. Harold Grant are happy to announce the arrival of Katharine Lorraine on June 7, 1959. The Grants are members of the Wainfleet congregation.

SISCO—A baby girl, Marilyn Kay, was born to Rev. and Mrs. Jay E. Sisco, Martinsburg, Pa. on Thursday July 16, 1959. Richard, Michael, and David are glad to now have a little sister.

WEAVER—Stephanie Arlene came to bless the home of Rev. Vernon and Ada Weaver, June 12, 1959. Stephanie is a member of the Pasadena Cradle Roll.

HARTSOCK—Grace and Dewey Hartsock of Alpena, Michigan, welcomed another son, Kenneth Lee, June 25, 1959. Kenneth is a brother to Ernest, Eugene, and Robert, an addition to the Maple Grove (Rust) cradle roll.

WHITE—Mr. and Mrs. Charles White of the Sippo, Ohio church announce the arrival of Bonnie Jane on May 25, a sister for Ricky and Linda.

GLICK—John Arthur came into the home of Mr. and Mrs. Earl Glick by adoption, June 18. He was born Nov. 8, 1958. He is now a member of the Cradle Roll at Sippo congregation, Ohio.

MARRIAGES

CAMPBELL-CHAPMAN—Miss Marian Chapman, daughter of Mr. and Mrs. Roy Chapman of Montoursville, Penna., became the bride of Franklin Campbell of Williamsport, Penna., on June 20, 1959 in the Fox Hollow Brethren in Christ Church. The wedding ceremony was performed by the bride's pastor, Rev. John Bundy.

CHAPMAN-RESSLER—Miss Kathleen Ressler, daughter of Mr. and Mrs. Clyde Ressler of Williamsport, Penna., became the bride of Paul Chapman of Montoursville, Penna., on July 18, 1959 in the Christian Missionary Alliance Church at Williamsport, Penna.

HEISE-BOWEN—Miss Judith Ann Bowen daughter of Mr. and Mrs. Wm. Bowen, Kitchener, Ont., and Mr. Lloyd Edgar Heise, son of Mr. and Mrs. Edgar Heise, Blair, Ont. exchanged marriage vows June 20, 1959 in the Lutheran Church, Kitchener, Ont. The ceremony was performed by Reverend Yakes. Mr. and Mrs. Lloyd Heise are now residing at 2264 King Street, Kitchener, Ont.

SISCO-MILLER—Miss Lois M. Miller, daughter of Mr. and Mrs. Menno Miller, Millersville, Pennsylvania and Mr. Harold A. Sisco, son of Mr. and Mrs. Eilo Sisco, Carland

Congregation, Owosso, Michigan, were united in marriage on June 25, 1959 at the Upland Brethren in Christ Church, Upland, California. Mr. and Mrs. Sisco are at home at 710-C West Arrow Highway, Upland, California.

ZOOK-MANN—Miss Ruth Mann, daughter of Rev. and Mrs. Roy H. Mann, Everett, Pa. and Mr. Marlin Zook, son of Mr. and Mrs. Leroy Zook, Hannibal, Missouri were united in marriage at Clear Creek Church, Everett, Pa., on Saturday July 18, 1959.

The ceremony was performed by the bride's father assisted by her uncle Rev. B. E. Thuma. The couple will reside in Cleveland, Ohio.

WARKENTIN-GILMORE—Miss Carol Joan Gilmore, youngest daughter of Mrs. Mabel Gilmore and the late Lewis Gilmore of Wainfleet, Ontario, and Rudy Ben Warkentin, son of Mr. and Mrs. George Warkentin, Dunnville, Ontario, were united in marriage on Saturday, July 4, 1959 in the Wainfleet Brethren in Christ Church. The ceremony was performed by Rev. Edward Gilmore, uncle of the bride.

STERN-EBERLY—Miss Naomi Mae Eberly, daughter of Mr. and Mrs. Paul Eberly, Shippenburg, Pa. became the bride of Harold W. Stern, son of Rev. and Mrs. Amos Stern, Roaring Springs, Pa. on July 11, in the Mt. Rock Brethren in Christ Church. The ceremony was performed by Bishop Henry A. Ginder, assisted by Rev. Amos K. Stern, father of the bridegroom.

OBITUARIES

STILLWAGON—Mrs. Claudia Stillwagon was born in Van Wert County, Ohio on Feb. 3, 1890 and passed away, June 5, 1959 at the age of 69 years, 4 months and 2 days.

She was a faithful member of the Brethren in Christ Church. She worshipped at the Log church in Gladwin County, Mich.

She was married to Harry Stillwagon, July 3, 1907. To this union were born six children. Her husband and one son, Waldo preceded her in death.

She is survived by two sons, Frank of Flint, Mich., and Robert of Gladwin; three daughters, Mrs. Bernice Clayton of Gladwin, Leafy of Detroit, and Mrs. William Renner of Ferndale, Mich., one brother, three sisters, 13 grandchildren and 10 great-grandchildren.

Funeral services were held from Halls Funeral Home in Gladwin. Rev. Melvin E. Stauffer, her former pastor, officiated. Burial in Edwards Cemetery.

KAUFFMAN—Mrs. Ella Mae (Gibble) Kauffman was born May 8, 1896 at Lititz, Pennsylvania, and passed away July 4, 1959 at St. Mary's Victor Valley Hospital, near Victorville, California at the age of 63 years. She gave her heart to the Lord when 11 years old, and was a member of the Brethren in Christ Church at Pasadena, California. In 1915 she was married to John B. Kauffman. Beside her husband, she is survived by children John C., Victorville; Dr. R. Virginia, Mtshabezi Mission Hospital, S. Rhodesia, Africa; Angelia M., Victorville; Phillip H., San Bernardino; Eugene C., Ridgecrest; and brothers John Z. Gibble, Pasadena, and Jacob K. Gibble, Fort Jones.

Funeral services were held at the O'Donnell Funeral Home with Rev. Vernon Weaver, Bishop A. C. Burkholder, and Rev. Glen Barnes, officiants. Interment in Victor Valley Memorial Park.

GATZ—Mrs. Helen K. Gatz of Montoursville, Pennsylvania, died at her home June 24, 1959 after an illness of two weeks. Mrs. Gatz was a member of the Fox Hollow Brethren in Christ Church.

She is survived by her husband, Luther Gatz, two sons, three daughters, a brother, four sisters and nine grandchildren.

Funeral services were held June 26 at the Spitzer Funeral Home in Montoursville, with her pastor, Rev. John Bundy officiating. Burial in Montoursville Cemetery.

SCHWEND—Sr. Annie S. Schwend was born on Aug. 12, 1875 and departed this life on June 11, 1959 at the Messiah Home. She was converted in 1895 and united with the Brethren in Christ Church that same year. She worshipped in the Pequea congregation until taking up residence at the Home several years ago. She will be remembered as one who loved her Lord and earnestly desired to please Him.

She is survived only by a niece, Mrs. George Brown.

Funeral services were held June 15 at Messiah Home Chapel, 2001 Paxton St., Harrisburg, Pa. Further services were held in the New Danville Mennonite Church, New Danville, Pa. Burial took place in the adjoining cemetery.

Bishop David Thomas, Rev. J. Zeigler Hess, and Rev. Fred F. Frey officiated.

MCC NEWS

BEGINNING PERSONNEL

Pax—Five fellows who completed orientation school July 14-23 will soon begin their Pax assignments. Richard S. Boshart (Goshen, Ind.), Paul Harnish (Lancaster, Pa.), C. Kenneth Hershey (Bird-in-Hand, Pa.), and Daniel G. Rohrer (Ronks, Pa.), scheduled for European Pax work, are to arrive in Europe Aug. 1. Joseph Haines (West Milton, Ohio) will assist in the Hebron Mennonite Orphanage in Jordan; he is replacing Leron Peters.

Jordan—In addition to Paxman Joe Haines, Grace Bergey (Souderton, Pa.) and Mr. and Mrs. Gene Caskey (Sterling, Ohio) will serve as MCC workers in Jordan. Designated for material aid distribution work, Miss Bergey will be stationed in Jericho and the Caskeys in Amman. The Middle East workers plan to arrive in Jordan Aug. 8.

June 17, MCC Home, Asuncion, Paraguay—Coming here yesterday from Montevideo via Buenos Aires took three hours and cost \$17 (US). In 1931 it took four days by river steamer and cost over \$30. Then Paraguay was the poorest and most backward of South American countries. Now there seems to be steady progress in its living standard, in stability of government, in communication and contacts with the outside. This is one of the world's underpopulated areas with plenty of room to expand.

June 30, Volendam and Friesland—Volendam colony is in difficult circumstances. Of the 2,729 immigrants and births, 1,300 have emigrated again, mostly to Canada. Many of the remaining 843 also want to leave. It is still hoped that 500 or more will stay.

JORDAN—Hebron Orphanage Moves Into New Quarters

June 27 was moving day for the Hebron MCC orphanage in Jordan. The new white stone building which was first intended as a government school is a roomy and comfortable home for the 45 children and will also allow for future expansion, MCC workers report. Located on the edge of the city on the main highway, the site lacks play space but there is a good possibility of renting extra land, the report indicates.

SWITZERLAND—Agape-Verlag Intensifies Publishing Efforts

Agape-Verlag (Love of God Press) in Basel, Switzerland continues to expand and intensify its publishing of summer Bible school materials for European children. The final and tenth course in the Agape series will be published in German this fall and in French in the spring of 1960. This coming winter the press, jointly sponsored by the Mennonite Publishing House and MCC, anticipates printing two courses in Italian, according to Manager Gerhard Reimer (Giroux, Man.).

NEWS ITEMS

WINONA LAKE, IND.—Dr. Myron F. Boyd, director of the Light and Life Hour, international radio broadcast of the Free

Methodist Church, will be leaving the United States, August 4, for an evangelistic tour of Europe and parts of the Soviet Union. During the two-month trip he will visit Portugal, France, Germany, Poland, Finland, Sweden, Denmark, Holland, England, Ireland, Africa (Morocco), and Russia. He will conduct evangelistic campaigns or rallies in most of these countries. He will return to the United States, September 24.

"I Had to Go and Get Him Down"

GRINDELWALD, Switzerland (EP)—Two years ago, an Italian mountaineer named Stefano Longhi tried to scale the north face of 13,000-foot Mt. Eiger but froze to death on one of its steepest inclines. Several attempts to rescue the lost climber were foiled by blizzards and the hazards of the precipitous slopes. And when rescuers saw through telescopes that Longhi had died on the mountain, they abandoned efforts to rescue his body and left it hanging on the ropes.

The sight of the body became a source of agony for a guide named Adolf Jaun living nearby. "Despite the snow and ice which cover the face in winter, I never failed to pick out the exact spot whenever I looked at the mountain," Jaun said. "Every time my eyes turned toward the Eiger, I had the terrible vision of this abandoned body. It became kind of an obsession with me. As a guide and a Christian, I had to go and get him down. . . ."

And so he did. In July, Jaun successfully made the perilous descent on a steel cable and made the recovery in a shower

of brittle granite. Longhi's body, the courageous guide discovered, had been perfectly preserved by the cold.

Khrushchev Once Sunday School Star

SZCZECIN, Poland (EP)—Nikita S. Khrushchev told a crowd of Poles here recently that he was a star Sunday school pupil as a boy. The Communist boss made the statement during a ceremony in the old town hall where he was made an honorary citizen of Szczecin. "I attended church school and I won a prize from the priest for knowing the gospels by heart," Khrushchev said. "The best school, though, is the Communist Party and the people. Thanks to the party and the people, I am who I am."

President Eisenhower Speaks on Question of Candidates' Religion

Can a Catholic be elected President of the United States?

This question takes on more than academic interest as the 1960 presidential race approaches because at least two prominently mentioned as possible Democrat nominees—Senator Kennedy, (Dem., Mass.) and Governor Brown of California—are Catholics.

At a press conference in Washington, President Eisenhower labeled as "extraneous" the question of whether or not a Catholic could be elected, declaring: "I think it's like asking a man whether he is a Methodist or a Presbyterian or something of that kind. I do not agree at all with the theory that prejudice, religious prejudice, should rule our choice of candidates and officials in this nation." Asserting that he had "no opinion" as to

whether or not a Catholic candidate could be elected if he won his party's nomination, the president added: "I'll say this—if I saw any man that I thought was really a qualified, responsible individual running for office, my vote would never be changed on the basis of his religion."

Methodists Study Ministerial Income

PHILADELPHIA (EP)—The Division of National Missions of the Methodist Church recently took a long look at Methodist ministers and their incomes. Their conclusions, at the end of a nation-wide survey:

Sixteen per cent are not getting a "living wage" . . .

Thirty-six per cent consider their salaries as mere "subsistence pay" . . .

Some annual salaries are as low as \$2,000 per year . . .

Only four per cent receive \$7500 or more per year—and 62 per cent receive less than \$5,000. . .

In return for these salaries, however, three out of five of the ministers claim to work 50 to 69 hours per week . . . and one in ten works 80 hours or more.

Christian "Teen Ranch" Planned

HESPERIA, Calif. (EP)—Groundbreaking ceremonies were held here in July for a new "Teen Ranch" sponsored by the Greater Los Angeles Youth for Christ.

Expected to be completed by July, 1961, at a total cost of about \$535,000, the Teen Ranch will provide a program for about 120 youths a week. It will include leadership development, crime prevention and juvenile rehabilitation.

Facilities at the Ranch will include ad-

Missions in America

CITY MISSIONS

Chicago Mission: 6039 S. Halsted Street, Chicago 21, Illinois: Telephone—Wentworth 6-7122; Rev. Carl Carlson, Mrs. Avas Carlson, Misses Alice Albright, Sara Brubaker, Grace Sider

Harrisburg (Messiah Lighthouse Chapel): 1175 Bailey Street, Harrisburg, Pa. Telephone CEDar 2-6488; Rev. Joel Carlson, Mrs. Faith Carlson, Misses Elizabeth Kanode, Beulah Lyons

New York City, New York: Rev. Paul Hill, superintendent; Mrs. Evelyn Hill, Rev. Merritt Robinson, Mrs. Esther Robinson, 612 St. Anns Avenue, Bronx 55, New York, pastor of Brooklyn Mission located at 984 Bedford Avenue, Brooklyn 5, N. Y.

Philadelphia Mission: 3423 N. Second Street, Philadelphia 40, Pa. Telephone—NEbraska 4-6431; Rev. William Rosenberry, Mrs. Anna Rosenberry, Miss Anita Brechbill

San Francisco (Life Line Gospel Mission): 224 Sixth Street, San Francisco 10, California: Telephone UNDERhill 1-4820; Rev. Avery Heisey, Mrs. Emma Heisey, Rev. Harold Paulus, Mr. Harry Burkholder

RURAL MISSIONS

Blandburg, Pennsylvania: Rev. Herman Miller, pastor, 1009 Rosehill Drive, Altoona, Pa. Misses Edith Davidson, Edith Yoder, Blandburg, Pa.

Bloomfield, New Mexico (Navajo Mission): c/o Blanco Trading Post—Telephone—Farmington—YR 6-2386; Rev. J. Wilmer Heisey, superintendent, Mrs. Velma Heisey, Dr. John Kreider, Misses Dorothy Charles, Ida Rosenberger, Urania Williams, Mr. Charles Myers, Jr., Mrs. Peggy Myers, Misses Verna Mae Ressler, Joann Wingert, Mary Olive Lady, Evelyn Noel, Anna Marie Hoover, Mr. Ralph Halter (I-W), Mrs. Naomi Brechbill (V.S.), Mr. Luke Keefe (V.S.), Mr. Peter Yazzie, Fannie Scott

Meath Park, Saskatchewan, Canada (North Star Mission): Howard Creek and Paddock-wood churches: Rev. Maurice Moore, Mrs. Mabel Moore

Port Rowan, Ontario, Canada (Walsingham Centre): Rev. Arthur Heise, Mrs. Verna Heise

Uniontown, Pennsylvania (Searights): Miss S. Iola Dixon, Uniontown, Pa. R. 1, Box 245

Albuquerque, New Mexico: Church 541 Utah N.E., Rev. John Bicksler, 11309 Mahlon Ave., N.E., Telephone—AXtel 9-1528

Allisonia, Virginia (Farris Mines): Rev. Edgar Giles

Blair's Mills, Pennsylvania: Rev. Kenneth Melhorn, Willow Hill, Pa.

Breezewood, Pennsylvania (Mountain Chapel in Ray's Cove): Rev. Norris Bouch, Altoona, Pa., R. 2, Box 566

Callaway, Virginia (Adney Gap and Callaway churches): Rev. I. Raymond Conner. Telephone—Bent Mountain 12 J 31

Cincinnati, Ohio: Church and parsonage—2951 Sidney Avenue, Cincinnati 25, Ohio. Rev. Irvin Hoover

Collingwood, Ontario, Canada: Rev. Christian Sider, Jr.

Dearborn, Michigan: Church and parsonage 4411 Detroit Street. To be supplied

Delisle, Saskatchewan, Canada: Marshall Baker

Ella, Kentucky: Rev. Eugene Heidler

Everett, Pennsylvania (Clear Creek Church): R. 1, Rev. Roy Mann—Telephone—258R

Garlin, Kentucky (Bloomington Church): Rev. James Bundy

Gladwin, Michigan: Rev. Gary Lyons, R. 5, Telephone—GArden 6-8052

Hamilton, Ontario, Canada: Rev. Allen Heise (After September 13)

Hillsville, Virginia (Bethel Church near Syl-vatus): Rev. Leon Herr, R. 4

Hollidaysburg, Pennsylvania, R. 2, (Canoe Creek and Mt. Etna churches): Rev. Ross Morningstar—Telephone 5-9664

Hopewell, Pennsylvania, R. 2, (Sherman Valley): Rev. Marlin Ressler

Hunlock Creek, Pennsylvania: Rev. Thomas Bouch

Ickesburg, Pennsylvania (Saville Church in Liberty Valley): Rev. Harvey Lauver, pastor—Mifflintown, Pa., R. 2

Iron Springs, Pennsylvania: parsonage Fairfield, Pa., Box 5, Rev. James Leshar

Knifley, Kentucky: Rev. P. B. Friesen

Little Marsh, Pennsylvania (Jemison Valley): Rev. Samuel Landis

Llewellyn, Pennsylvania: Rev. Charles Melhorn

Massillon, Ohio: Rev. Orvin White

Mt. Holly Springs, Pennsylvania: Rev. Clifford Lloyd, Grantham, Pa.

Ringgold, Maryland: Rev. James Leshar, Fairfield, Pa.

Salem, Oregon (Labish Community Church): Rev. Herbert Hoover, 4306½ Scott Avenue, N.E.

Saxton, Pennsylvania: Rev. Glenn Hostetter, 816 Mifflin St.—Telephone—52958

Shanesville, Ohio: Rev. David Buckwalter

Sheboygan, Wisconsin: Rev. Tyrus Cobb, 2016 North 13th Street

Sparta, Tennessee (DeRossett): Rev. John Schock, R. 7—Telephone—Sparta RE 8-2518, Church in DeRossett

Three Springs, Pennsylvania (Center Grove Chapel): Rev. Marion Walker

Uniontown, Ohio: Rev. Edward Hackman, 2396 E. Turkeyfoot Lake Road, Akron 12, Ohio, Telephone Akron—Oxford 9-3028

West Charleston, Ohio: Rev. Hess Brubaker, Phoneton, Ohio, Box 82, Telephone—Tipp City 8256

The alphabetical arrangement indicates location or address. When a Mission Pastorale is better known by another name, that follows in parenthesis.

ministration building, chapel, dining hall, club house, recreation area and swimming pool.

YFC Names Officer Slate

WINONA LAKE, Ind. (EP)—Dr. Ted W. Engstrom, Wheaton, Illinois, has been re-elected to his third term as President of Youth for Christ International. Also re-elected were Rev. Carl Bihl of Wheaton, as Vice President; and Rev. Dave Breese, Grand Rapids, Michigan, as Secretary. Rev. Paul Hartford, St. Petersburg, Florida, was elected Treasurer.

These men guide the program of over 300 local Youth for Christ groups and 2400 Youth for Christ high school Clubs in 45 nations of the world. It is estimated that over 100,000 teen-agers a month are involved in Youth for Christ activities.

Psychiatrist Blames Pornographic Literature for Sex Crime Increase

PHILADELPHIA (EP)—“Filthy ideas” implanted in the “immature minds” of children have “impelled them to crime” and are largely responsible for the increase in sex crimes committed by young people.

This was the charge of Dr. Nicholas G. Frignito, psychiatrist and medical director of the Municipal Court here, at the first Congressional field hearing into the use of the mails to distribute pornographic literature. He said that the judiciary has case histories showing how obscene literature has led to crimes ranging from assault to actual homicide.

Dr. Frignito testified that half of the children sent to Municipal Court have purchased or have had access to pornographic literature. Children from ages 9 to 14 are, he said, “most affected by this indecent material.”

Congress Faces Ten Bills to Ban Liquor on Planes

WASHINGTON, D. C. (EP)—Although it is doubtful that any of them will be heard during the present session of Congress, no less than ten measures have been introduced to ban the serving of alcohol on commercial planes.

Medical Mission Convention Planned

CHICAGO (EP)—The first International Convention on Missionary Medicine is scheduled to be held December 27-30 on the campus of Wheaton College, Wheaton, Ill. Featured speakers will include Dr. L. Nelson Bell, Dr. Ralph Blocksma, Dr. Robert G. Cochrane, Dr. P. Kenneth Gieser, Dr. C. Everett Koop and Dr. A. W. Tozer.

Theme for the convention, sponsored by the Christian Medical Society, will be “The Man God Uses.” Dr. Tozer, Christian and Missionary Alliance pastor in Chicago and editor of *The Alliance Witness*, will deliver a series of three messages on the theme subject.

Raymond Knighton, executive director of CMS, reported that about 50 medical missionaries are expected to be present. They will participate in the various panel discussions and will be available for individual conferences throughout the convention.

CBMCI Convention to Hear Premier Manning

CHICAGO (EP)—Featured speakers at the 22nd annual convention of Christian Business Men's Committee International, September 30-October 4, at Hotel Leamington in Minneapolis, will include the Honorable Ernest Charles Manning, Premier of Alberta, who will address the men's luncheon on Friday.

C. E. Convention Draws 3,000

COLUMBUS, Ohio (EP)—“For Christ and the Church” continues as Christian Endeavor's theme for the next two years, with new objectives launched at the 45th International Christian Endeavor Convention in Philadelphia, Pennsylvania in early July.

More than 3,000 young people from the United States, Canada and Mexico listened to addresses by Dr. Earle W. Gates, Rev. Earl W. Lawson, Rev. Arno Pagel, Dr. Ross H. Stover, Dr. Daniel A. Poling, and Dr. Harold John Ockenga, and pledged themselves to renewed loyalty to the basic principles of Christian Endeavor.

At the closing service the Honorable Richard M. Nixon, Vice-President of the United States, received International Youth's Distinguished Service Citation. In accepting the citation, Mr. Nixon recounted that he grew up in Christian Endeavor and it was in a society meeting that he presided for the first time. “I had more good experience there than I could have ever gotten from any other organization,” he continued. “For that reason I have a very special place in my heart for Christian Endeavor.”

Dr. Harold John Ockenga of Park Street Church, Boston, said in the closing message, “What we need today is young men and women who are on fire with a zeal for the God who is revealed in the Bible, for Christian truth, and for the incorporation of that truth in all relationships.”

TRIPLE NATIONAL SUNDAY SCHOOL CONVENTIONS

As a means of taking the benefits of Sunday School conventions to the grass roots, the National Sunday School Association has inaugurated the idea of multiple National Conventions some years.

Twice before there have been Twin National Sunday School Conventions with doubled blessings. This year there will be three National Sunday School Conventions. This means the same national program and personnel as if only one convention were held—but held in three strategic locations.

The first will be in San Jose, California, October 7, 8, 9, in the Civic Auditorium, with St. Clair and Montgomery Hotels as headquarters. The second will be in Atlanta, Georgia, October 21, 22, 23 and will be held in the Billmore Hotel. The third will be in Columbus, Ohio, November 11, 12, 13 and will be held in the Franklin County Veterans Memorial Auditorium with the Deshler Hilton Hotel as headquarters.

The first day at each city is denominational day and a number of the cooperating denominations have planned a program for morning and afternoon in one of their local churches. The convention officially opens Wednesday evening at 7:30.

Speakers at this year's conventions include Dr. Bob Pierce of World Vision, Dr. Henrietta Mears of the First Presbyterian Church, Hollywood; Rev. Charles Blair of Calvary Church, Denver, Colorado and some 100 other Sunday School specialists.

A total of 10,000 people are expected to register at the Triple National Sunday School Conventions this fall according to Dr. Clate Risley the executive secretary of the Association.

Billy Graham Visits Russia

Evangelist Billy Graham says he found “great freedom” for the preaching of the Bible within the “limited areas” in which the church operates.

In the first personally-written account of his June visit to Moscow, appearing in the July 20 issue of *Christianity Today*, Graham declared it is “only partly true” to say that there is little religious freedom in the Soviet Union.

“Certainly there is not freedom such as we know it,” he wrote. “The church definitely operates within restricted and limited areas. Yet within those areas there seems to be great freedom—especially in the preaching and teaching of the Bible.”

“Here,” the evangelist added, “is the most exciting thing I discovered in Russia: the Bible which the party thought to be outdated, unscientific, and relegated to the eighteenth century was handed to the pastors and some of the people. It was thought that no intelligent person, especially the youth, would believe or accept it. They did not realize that this Word has its own built-in power. ‘Is not my word . . . like a hammer that breaketh the rock in pieces?’ And it is God's sickle to reap a spiritual harvest.”

Graham made his five-day trip to Russia as a tourist. He was returning home via Europe from his evangelistic campaign in Australia and New Zealand.

“It is quite evident to a visitor that to be an open Christian is costly in Russia,” he declared. “To be a member of a church is a great privilege and responsibility. The cost has been carefully calculated over many months or years.”

Graham added that “preachers have to stick to the Bible, they do not make statements on social or political issues.”

“We went to three services in the Moscow Baptist church and heard six sermons,” he said, adding that the translated sermons represented “six of the finest biblical expositions I've ever heard.”

“One sermon was on the Spirit-filled life,” he recalled, “another on the blood of Christ, another on the power of prayer in times of hardship, another on the second coming of Christ and heaven.”

Graham himself did not preach. One of the pastors of the church he visited was quoted as saying, “There is no modernism among Baptists in this country. . . . We believe the Bible to be inspired of God and we preach it with conviction and authority.”

The evangelist cited interest in religion among Soviet youth despite counter-campaigns by Communists.

“We estimated that at least one fifth of each audience consisted of teen-agers even though there are no Sunday Schools or youth organizations,” he said.